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不言者常也越经者变也以是经络而藏府

如阳明病目痛寒身热鼻干不得眠此阳明胃

病也伤寒书所谓阳明表证也已后潮热自汗谵语

发热病满燥实大便坚硬者邪毒传入胃中胃必大

热津液燥实胃阴枯而少润泽之状此书中所谓正

阳明府病也举此而三阳可类推矣所谓直入阴经

者乃心肝脾肺肾五藏之经受肃杀严寒之气由肌

色间之经络直逼藏中或心或肝或脾或肺或肾

通之渐渐温热使藏中热气得通于肌肉间之经络

伤寒一论千古难泄未许浅见者妄为解舌至欲

弄巧出奇于仲景门墙之外另创畦径则误而又

误矣脉络经络之说本于素问井渠原合之论出

于灵枢详玩本文自有原委若牵作伤寒活舌以

欺不学无术之人则可自有学识者观之则为

东扯西拽之游谈而已其制本气化不论舍太